

*Saint  
Augustine  
Hymnal*

SECOND EDITION



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International Liturgy Publications  
Nashville, TN

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833	Lent	883	Solemnities in Ordinary Time
862	Easter Season	889	Ordinary Time

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952	Advent / Christmas	1005	Pentecost
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## **LECTIONARY: SUNDAYS, FEASTS & SOLEMNITIES**

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**PENITENTIAL ACT**


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The Priest invites the faithful to the Penitential Act, saying:  
Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

One of the following forms is used:

**A** After brief silence, all recite:

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do.

And, striking their breast, they say:  
through my fault, through my fault,  
through my most grievous fault;

Then they continue:  
therefore I ask blessed Mary the Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**B** After a brief silence, the Priest says: Have mercy on us, O Lord.  
The people reply: For we have sinned against you.



For we have sinned against you.

The Priest: Show us, Lord, your mercy.

The people: And grant us your salvation.



And grant us your sal - va - tion.

**C** After a brief silence, the Priest, Deacon or another minister says:

You who send the conchoidal of heart:

Christ, have mercy. or: Kyrie, eleison.

The people reply: Lord, have mercy. or: Kyrie, eleison.



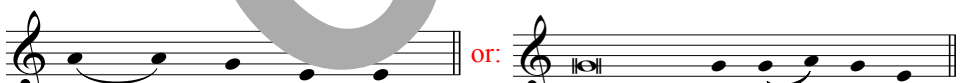
Lord, have mercy. or: Kyrie - e - lé - i - son.

The Priest, Deacon or another minister says:

You came to call sinners:

Christ, have mercy. or: Christe, eleison.

The people: Christ, have mercy. or: Christe, eleison.



Christ, have mer - cy.

Christe, e - lé - i - son.

**The Priest, Deacon or another minister:**

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. **or:** Kyrie, eleison.

**The people:** Lord, have mercy. **or:** Kyrie, eleison.

Lord, have mer - cy. **or:** Kýrie, e - lé - i - son.

**The absolution by the Priest follows:**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**The people reply: Amen.**

A - men.

## KYRIE

One of the following forms of the Kyrie, eleison locations is used, unless they have just occurred in a formula of the Penitential Act.

**A** **Priest or Deacon:** Kyrie, eleison. **The people reply:** Kyrie, eleison.

**Priest or Deacon:** Christe, eleison. **The people reply:** Christe, eleison.

**Priest or Deacon:** Kyrie, eleison. **The people reply:** Kyrie, eleison.

**V** Ký e, e - lé - i - son.  
Ký - ri e, e - lé - son.  
**V** Christe, e - lé - i - son. **R** Ky - ri - ste e - lé - i - son.  
**V** Ký - ri - e, e - lé - i - son.  
**R** Ký - ri - e, e - lé - i - son.  
**R** Ký - ri - e, e - lé - i - son.

**B Priest:** Lord, have mercy. **The people reply:** Lord, have mercy.

**Priest:** Christ, have mercy. **The people reply:** Christ, have mercy.

**Priest:** Lord, have mercy. **The people reply:** Lord, have mercy.

V Lord, have mer - cy. R Lord, have mer - cy.

V Christ, have mer - cy. R Christ, have mer - cy.

V Lord, have mer - cy. R Lord, have mer - cy.

## GLORIA

The Gloria is omitted during Advent, Lent, and most weekdays.

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks, O God,  
Lord God, heavenly King,  
O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
sit at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit  
in the glory of God the Father.  
Amen.

Glo - ry to God in the high - est, and on earth peace  
to peo - ple of good will. We praise you, we bles - s you,  
we a - dore you, we glo - ri - fy you,  
we give you thanks for your great glo - ry,  
Lord God, heav - en - ly King, O God, al - mi - ghty Fa - ther.  
Lord Je - sus Christ, On - ly - begot - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther,  
you take away the sins of the world have mer - cy on us;  
you take away the sins of the world re - ceive our prayer;  
you are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us. For you alone are the Ho - ly One,  
you alone are the Lord, you alone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it,



# EUCCHARISTIC EXPOSITION AND BENEDICTION

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## EXPOSITION

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The Order for Solemn Exposition of the Holy Eucharist provides several settings for the Liturgy of the Hours and two Eucharistic Services of Prayer and Praise. This liturgy in its various forms is designed to “acknowledge Christ’s marvelous presence in the sacrament and invites us to the spiritual union with Him that culminates in sacramental communion.” (Order for Solemn Exposition of the Holy Eucharist).

As the Priest, Deacon or other minister prepares the Holy Eucharist, adoration, O Salutaris Hostia (page 774) or other suitable chant is sung.

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## ADORATION

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During the exposition there should be prayers, songs, and readings to direct the attention of the faithful to the worship of the Lord. To encourage a prayerful spirit, there should be readings from Scripture with a brief commentary or exhortations to develop a better understanding of the eucharistic mystery. It is also desirable for the people to respond to the word of God by singing and to spend some periods of time in religious silence. Parts of the hours of the hours, especially the principal hours, may be celebrated before the Blessed Sacrament, when there is a lengthy period of exposition. (Holy Communion and Worship of the Eucharist Outside of Mass).

At the conclusion of the prayer and adoration the following or another suitable chant is sung.

### DOWN IN ADORATION FALL

Down in adoration falling  
Lo! The Sacred Hosts do hail;  
Lo! o'er ancient rites prevailing,  
Newer rites of love prevail;  
For all desires supplying  
Where the feeble senses fail.

Thou ever-living Father,  
And the Son who reigns on high,  
With the Spirit Blest proceeding  
From each eternally,  
By salvation, honor, blessing,  
Might and endless majesty,  
Amen.

### TANTUM ERGO SACRAMENTUM

*Tantum ergo Sacramentum  
Venerandum cernui:  
Et tantum circumferentium  
Mysterium credidi:  
Proinde fides implerentum  
Sacrificii obsecrui.*

*Patris, Filii, Spiritusque  
Sancti et Jesu Christo,  
Salutem, honorem, virtus quoque  
Sibi benedictio:  
Processit ab utroque  
Cuius claritas sit laudatio.*

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## BENEDICTION

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After a period of silence, the Priest begins the Benediction.

- V** You have given this bread from heaven.
- R** Having within it all Sweetness. (During Easter Time: Alleluia.)

**A**

O God, who in this wonderful Sacrament left us a memorial of Your Passion: grant, we implore You, that we may so venerate the sacred mysteries of Your Body and Blood, as always to be conscious of the fruit of Your Redemption. You who live and reign forever and ever. **Amen.**

**B**

Lord Jesus Christ, You gave us the Eucharist as the memorial of Your suffering and death. May our worship of this Sacrament of Your Body and Blood help us to experience the salvation You won for us and the peace of the kingdom where You live with the Father and the Holy Spirit one God, forever and ever. **Amen.**

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## REPOSITION

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As the Priest, Deacon or other minister places the Holy Eucharist in the tabernacle, the people may pray the Divine Praises or sing a suitable hymn.

### *Divine Praises*

Blessed be God.  
 Blessed be His holy Name.  
 Blessed be Jesus Christ, true God and true man.  
 Blessed be the Name of Jesus.  
 Blessed be His most Sacred Body.  
 Blessed be His most Precious Blood.  
 Blessed be Jesus in the Most Holy Sacrament of the Altar.  
 Blessed be the Holy Spirit, the Paraclete.  
 Blessed be the great Mother of God, Mary, most holy.  
 Blessed be her holy and immaculate Conception.  
 Blessed be her glorious Assumption.  
 Blessed be the name of Mary, Virgin and Mother.  
 Blessed be her most chaste spouse.  
 Blessed be God in His angels and in His saints.

### *Divinas Laudes*

*Benedictus Deus in altissimis.*  
*Benedictum Nomen Sanctum eius.*  
*Benedictus Dominus Iesus Christus, verus Deus et verus homo.*  
*Benedictum Nomen Iesu.*  
*Benedictum Corpus eius sacratissimum.*  
*Benedictus Sanguis eius pretiosissimus.*  
*Benedictus Iesus in sanctissimo Sacramente Altaris.*  
*Benedictus Sanctus Spiritus, Paraclitus.*  
*Benedicta excelsa Mater Dei, Maria, sanctissima.*  
*Benedicta sancta eius Immaculata Conceptio.*  
*Benedicta eius gloria Assumptio.*  
*Benedictum nomen Mariae, Virginitatis et Matris.*  
*Benedictus sanctus Joseph, eius castissimus Sponsus.*  
*Benedictus Deus in Angelis suis. Amen. in Sanctis suis. Amen.*

As the celebrant leaves, Holy God, We Praise Thy Name (page 453) or another suitable hymn of praise may be sung.

# MASS FOR AMERICAN MARTYRS

## 61 KYRIE

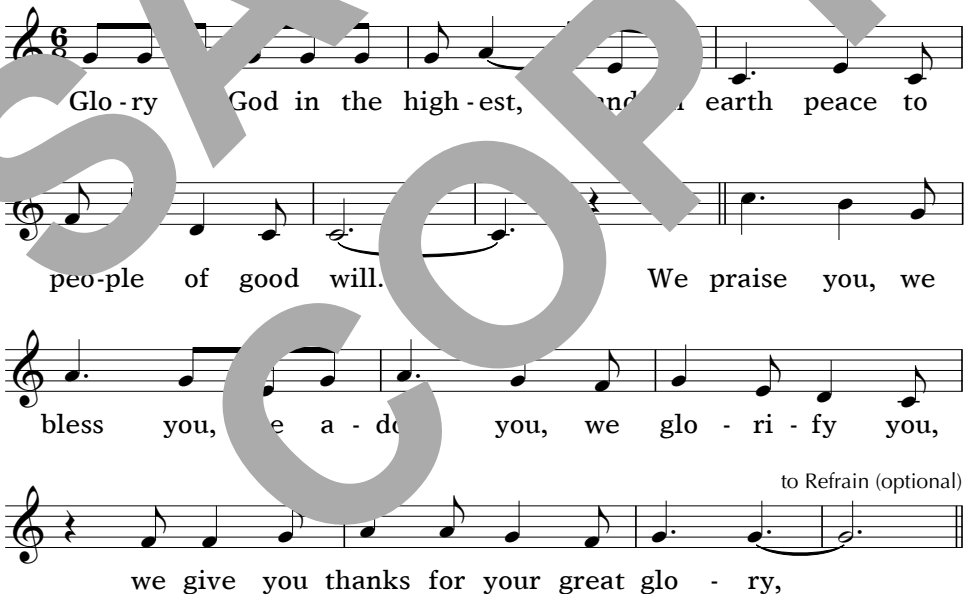


Musical score for Kyrie, measures 1-4. The music is in 3/2 time. The lyrics are: Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son. Lord, have mer - cy. Christ, have mer - cy. Ky - ri - e, e - le - i - son. Lord, have mer - cy. Lord, have mer - cy.

Music: Mass for American Martyrs, by [Name], International Liturgy Publications

## 62 GLO

### Refrain



Musical score for Refrain, measures 1-4. The music is in 6/8 time. The lyrics are: Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - do - re you, we glo - ri - fy you, to Refrain (optional) we give you thanks for your great glo - ry,

MASS FOR AMERICAN MARTYRS

Lord God, heav-en - ly King, O God, al-might - y

Fa - ther. Lord Je - sus Chri - st,

On - ly Be - got - ten Son, to Roman (optional)

Lord God, Lamb of God, Son of the Fa - ther, you

take a - way the sins of the world, have mer - cy on

us; take a - way the sins of the world,

re - ceive our prayer:

you are seated at the right hand of the

Fa - ther have mer - cy on

us. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the  
 Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, the  
 glo - ry of God the Fa - ther.  
 men.  
 A - men.

Music: Mass for American Martyrs, by John Svarda, b.1941, © 2011, International Liturgy Publications

**63 ALLELUIA (ANTIPHONA GOSPEL ACCANTAZIONE)**

Alle - lu - ia, Alle - lu - ia,  
 praise and hon - or, praise and hon - or  
 to you, Lord Je - sus!

Music: Mass for American Martyrs, by John Svarda, b.1941, © 2011, International Liturgy Publications

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts.

earth are full of your glo - Ho -

san - na in the high - est.

Bless - ed is comes in the name of the

Lord. Ho - san - na in the

high - est. in the

high - est.

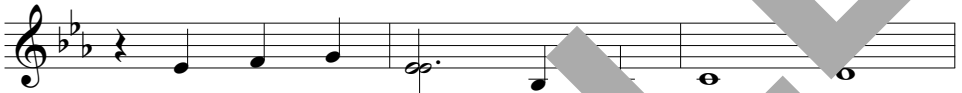
## 654

## Servant Song

Verses



1. What do You want of me, Lord?
2. I hear You call my name Lord,
3. A - bove, be - low, and a - round,
4. You are the light in my darkness.
5. I am Your song and servant,



Where do You want to serve You?  
 and I am moving with me.  
 be - fore, be - hind and through me,  
 You are my strength when I'm weary.  
 sing - ing Your praise like Mary.



Where can I sing Your praises?  
 Your Spirit is my deep self.  
 Your Spirit burns deep within me.  
 You give me sight when I'm blind.  
 Your love leads to Your Spirit.



I am Your servant,  
 Sing Your song with me,  
 Give me my life with Your love.  
 Come seek for me.  
 "Let it be done for me."

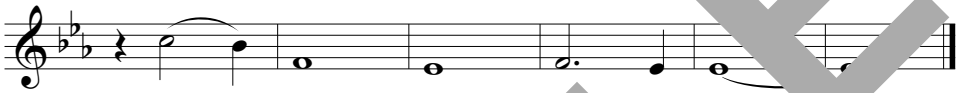
Refrain



1. Je - sus, Je - sus, You
2. Je - sus, Je - sus, You
3. Je - sus, Je - sus, be the
4. Je - sus, Je - sus, You
5. Je - sus, Je - sus, "Let it be



are the Lord. Je - sus,  
are my Lord. Je - sus,  
warmth of my heart. Je - sus,  
are my Light. Je - sus,  
done to me." Je - sus,



1-5. Je - sus, You are the way.

Text: Donna Marie McCargill, OSM, b.1944  
Music: Donna Marie McCargill, OSM, b.1944  
© 1984, OCP Publications

Be My Disciple

Ostinato Refrain



Come, be My dis - ple.

Verses



you will fol-low, I will come lea-ving your world be-hind;  
if you will fol-low, I will not let any-thing hold you back;  
I will be My dis-ci-ple, and you will live with-in My will;



Come, be My - ci - ple.



and you love Me, I will take on My heart, My mind.  
for if you seek Me, then noth-ing you will lack.  
then you will see Me: I am your God, be still!

Text: Vince Ambrosetti, b.1956  
Music: Vince Ambrosetti, b.1956  
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## Go, Make of All Disciples



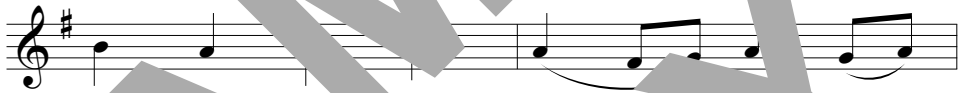
1. "Go, make of all dis - ci - ples." We  
 2. "Go, make of all dis - ci - ples." Bap -  
 3. "Go, make of all dis - ci - ples." We  
 4. "Go, make of all dis - ci - ples." We



hear the call, O Lord, that comes from us, our  
 tiz - ing in the name of the Fa - ther, Son, and  
 at Your feet would stay. Un - til our life's vo -  
 wel - come Your com - munion. Lo, we are here with you



Fa - ther, Your eter - nal Word. In -  
 Spir - it from the same. We  
 ca - tion. Show us the ho - ly way. We  
 al - ways. We thank Your guid - ing hand. The



spirit ways of learn - ing through  
 call each of us dis - ci - ples  
 cul - ture the na - ture of  
 task is large be - fore us; We



earn - est, fer - vent prayer; and let our dai - ly  
 fol - low You, O Lord, who deem - ing soul and  
 dwells in ev - ery heart, Re - veal - ing in our  
 fol - low with - out fear; In heaven and earth Your



liv - ing. Re - volve You ev - ery - where.  
 bod - y. By the ter - and the Word.  
 wit - ness. As - ter Teach - er's art.  
 pow - er. Bring God's king - dom here.

# Come, Hear My Voice

Refrain



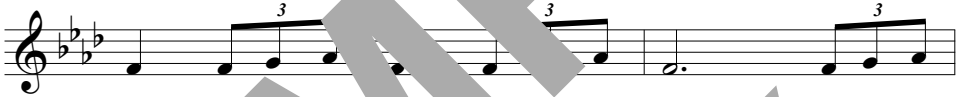
Come, hear My voice; I have called you by name.



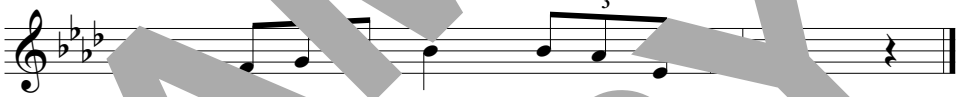
Come, fol - low me, and walk in My path.



En - ter through Me; I alone am the Gate; I am the



Way, I am the Truth, I am the Life. I am the



Way, I am the Truth, I am the Life.



1 I who know My voice, you will hear Me then, to Me.  
2 I who do be - lieve, you will come to the feast.  
3 If you then see Me in the break - ing of bread,



Come and know safety; come and have life.  
Come and find pasture; come and be fed.  
car - ry My presence; pour out My love.

**EIGHTEENTH SUNDAY IN ORDINARY TIME – Year A**

**ENTRANCE ANTIPHON**

*Psalm 70 (69):2, 6*

**O God, come to my assistance;  
O Lord, make haste to help me!  
You are my rescuer, my help;  
O Lord, do not delay.**

**FIRST READING**

*Isaiah 55:1-3*

*Hasten and eat.*

Thus says the LORD:	bread;
All you who are thirsty,	your wages for wheat and barley?
come to the water!	Heed me, and you shall eat and be satisfied.
You who have no money,	you shall delight in riches.
come, receive grain and eat;	Come and heedfully,
Come, without paying and without cost,	listen, so you may have life.
drink wine and milk!	I will renew your covenant with you,
Why spend your money for what is not bread,	and the everlasting
and your wages for what will not satisfy you?	benefits assured to David.

**RESPONSORIAL PSALM**

*Psalm 145:8-9, 15-16, 17-18*



The hand of the LORD answers all our needs.

Music: Donald Fishel, b.1950; © 2010, International Liturgical Music Creations

The LORD is gracious and merciful,	you open your mouth and
slow to anger and of great kindness.	and satisfy the desire of every living
The LORD is kind to all his works,	and the LORD is merciful to all.
and compassionate toward all his	R
works.	The LORD is just in all his ways
The eyes of all look hopefully to you,	and holy in all his works.
and give them their food in due	The LORD is near to all who call upon
season.	him.
	The LORD is merciful to all who call upon him in truth. R

**SECOND READING**

*Romans 8:35,37-39*

*No one will be able to separate us from the love of God in Christ Jesus.*

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

## GOSPEL ACCLAMATION

Matthew 4:4b

Music: *Mass of the Good Shepherd*, Jim Hughes, b.1957; © 2011, International Liturgy Publications

One does not live on bread alone,  
but on every word that comes forth from the mouth of God.

## GOSPEL

Matthew 14:13-21

*They all ate and were satisfied.*

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from the towns. When he disembarked and saw the vast crowd, his heart was moved with compassion for them, and he cured their sick. When it was evening, the disciples approached him and said, “This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves.” Jesus said to them, “There is no need for them to go away; give them some food yourselves.” But they said to him, “Five loaves and two fish are all we have here.” Then he said, “Bring them here to me,” and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowd. They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

## COMMUNION ANTI-PHON

Wisdom 16:20

You have given us, O Lord, bread from heaven,  
endowed with delights and sweetness in every taste.

or

John 6:35

I am the bread of life, says the Lord;  
whoever comes to me will not hunger  
and whoever believes in me will not thirst.

## NEW TESTAMENT SUNDAY IN ORDINARY TIME — Year A

## ENTRANCE ANTI-PHON

cf. Psalm 74 (73):20, 19, 22, 23

Look on your covenant, O Lord,  
and forget not the life of your poor ones for ever.  
Arise, O God, and defend your cause,  
and forget not the cry of those who suffer.

## FIRST READING

1 Kings 19:9a, 11-13a

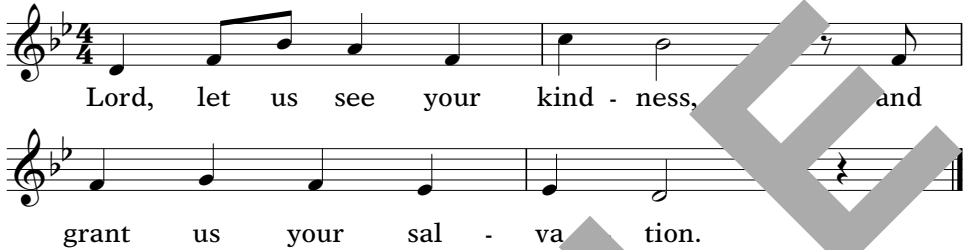
*Go outside and stand on the mountain before the Lord.*

At the mountain of God, Elijah came to a cave where he took shelter. Then the LORD said to him, “Go outside and stand on the mountain before the LORD; the LORD will be passing by.” A strong and heavy wind was rending the mountains and crushing rocks before the LORD—but the LORD was not in the wind. After the wind there was

an earthquake— but the LORD was not in the earthquake. After the earthquake there was fire— but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

**RESPONSORIAL PSALM**

*Psalm 85:9, 10, 11-12, 13-14*



Lord, let us see your kind - ness, and  
grant us your sal - va - tion.

Music: Vince Ambrosetti, b.1956, © 1993, International Liturgy Publications

I will hear what God proclaims; the LORD shall speak out from the earth,  
the LORD — for he proclaims peace; the LORD shall bring justice and look down from  
Near indeed is his salvation to those who fear him; the LORD himself will give his benefits;  
glory dwelling in our land; our land shall yield its increase.  
Kindness and truth shall meet; Justice shall walk before him,  
justice and peace shall kiss. and prepare the way of his steps. **R**

**SECOND READING**

*Romans 9:1-5*

*I could wish that I were accursed for the sake of my own people.*  
Brothers and sisters: I speak the truth in Christ, I do not lie, my conscience joins with  
the Holy Spirit, telling me that I have great sorrow and a great anguish in  
my heart. For I could wish that I myself were accursed and cut off from Christ for the  
sake of my own people, my kindred according to the flesh. They are Israelites; theirs  
the adoption, the glory, the covenants, the giving of the law, the worship, and the  
promises; theirs the patriarchs, and from them, according to the flesh, is the Christ,  
who is over all, God blessed forever. Amen.

**GOSPEL ACCLAMATION**

*cf. Psalm 130:5*



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Music: *Mass of the Good Shepherd*, by Douglas, b.1957; © 2011, International Liturgy Publications

I wait for the word;  
my soul waits for his word.

**GOSPEL**

*Matthew 14:22-33*

*Command me to come to you, I will walk on the water.*  
After he had fed the people, Jesus made the disciples get into a boat and precede him  
to the other side, while he dismissed the crowds. After doing so, he went up on the

mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God."

**COMMUNION ANTIPHON**  
**O Jerusalem, glorify the Lord,**  
**who gives you your fill of finest wheat.**

*Psalm 147 (146):12, 14*

*or*

*cf. John 6:51*

**The bread that I will give, says the Lord,  
 is my flesh for the life of the world.**

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**TWENTIETH SUNDAY IN ORDINARY TIME – Year A**

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**ENTRANCE ANTIPHONA**  
**Turn your eyes, O God, to the field,  
 and look on the face of your anointed one;  
 one day within your courts  
 is better than a thousand elsewhere.**

*Psalm 84 (83):10-11*

**FIRST READING**  
*I will bring foreigners to my holy mountain.*

*Isaiah 56:1, 6-7*

Observe what is right, do what is just; and do not keep sabbath free from  
 for foreigners about to come, and do not break my covenant  
 my justice about to be revealed, and do not despise my holy mountain  
 The foreigners who join themselves to me, and make joyful in my house of  
 the LORD, and minister to me, and love my name, and pray;  
 ministering to him, and loving the name of the LORD, their burnt offerings and sacrifices  
 loving and becoming his people, their offerings will be acceptable on my altar,  
 and my house shall be called a house of prayer for all peoples.

# EASTER TRIDUUM — YEARS ABC

*In the Sacred Triduum, the Church solemnly celebrates the greatest mysteries of our redemption, keeping by means of special celebrations the memorial of her Lord, crucified, buried, and risen.*

*The Paschal Fast should also be kept sacred. It is to be celebrated everywhere on the Friday of the Lord's Passion and, where appropriate, prolonged also through Holy Saturday as a way of coming, with spirit uplifted, to the joys of the Lord's Resurrection.*

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## HOLY THURSDAY: THE MASS OF THE LORD'S SUPPER — YEARS ABC

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### ENTRANCE ANTIPHON

*cf. Colossians 6:14*

**We should glory in the Cross of our Lord Jesus Christ,  
in whom is our salvation, life and resurrection,  
through whom we are saved and delivered.**

*The “Gloria in Excelsis” (“Glory to God in the Highest”) is sung. While the hymn is being sung, bells are rung, and when it finishes they remain silent until the “Gloria in Excelsis” of the Easter Vigil.*

### COLLECT

O God, who have called us to participate  
in this most sacred Supper,  
in which your Only Begotten Son,  
when about to hand himself over to death,  
entrusted to our Church a sacrifice new for all eternity,  
the banquet of his body and blood;  
grant, we pray,  
that we may discern so great a mystery,  
the richness of charity and of life.

Through our Lord Jesus Christ, your Son,  
who reigns forever with you in the unity of the Holy Spirit,  
God, forever and ever. **R. Amen**

### FIRST READING

*Exodus 12:1-8, 11-14*

*The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; it shall be the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one piece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of*

every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.

### RESPONSORIAL PSALM

*Psalm 116:12-15, 17-18*

Our blessing-cup is a memorial with the  
Blood of Christ with the Blood of Christ.

Music: Joe Higginbotham, b.1953, © 2006, International Liturgical Publications.

How shall I make a return to the LORD, my handmaid;  
for all the good he has done for me? you have loosed my bonds. R  
The cup of salvation I will drink up, and I will call upon the name of the LORD.  
To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
Precious in the eyes of the LORD is the death of his faithful ones.  
My voice to the LORD I will praise,  
I am your servant, son of your maidservant.  
the presence of all his people. R

### SECOND READING

*1 Corinthians 11:23-26*

For whenever you eat this bread and drink the cup,  
you proclaim the death of the Lord.

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took the bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper saying, “This cup is the new covenant in my blood. Do this, as often as you drink, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.



**GOSPEL ACCLAMATION**

*John 13:34*



Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

Music: *Mass of Saint Augustine*, Joe Higginbotham, b.1953; © 2011, International Liturgy Publications

I give you a new commandment, says the Lord:  
Love one another as I have loved you. R

**GOSPEL**

*John 13:1-15*

*Jesus loved them to the end.*

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, when not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over, but you are not clean." For he knew who would betray him; for this reason, he said, "All of you are clean."

So when he had washed their feet and put his garments on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

**The Washing of Feet**

*After the Holy Communion, the Washing of Feet follows.*

*Meanwhile, some of the following antiphons or other appropriate chants are sung.*

**ANTIPHON 1**

*cf. John 13:4, 5, 15*

After the Lord had risen from supper,  
he poured water into a basin  
and began to wash the feet of his disciples:  
he left them this example.

**ANTIPHON 2**

*cf. John 13:12, 13, 15*

The Lord Jesus, after eating supper with his disciples,  
washed their feet and said to them:

**Do you know what I, your Lord and Master, have done for you?  
I have given you an example, that you should do likewise.**

**ANTIPHON 3***John 13:6, 7, 8*

**R. Lord, are you to wash my feet? Jesus said to him in answer:  
If I do not wash your feet, you will have no share with me.**

℣. So he came to Simon Peter and Peter said to him: **R**

℣. What I am doing, you do not know for now,  
but later you will come to know. **R**

**ANTIPHON 4***cf. John 13:14*

**If I, your Lord and Master, have washed your feet,  
how much more should you wash each other's feet?**

**ANTIPHON 5***John 13:35*

**R. This is how all will know that you are my disciples:  
if you have love for one another.**

℣. Jesus said to his disciples: **R**

**ANTIPHON 6***John 13:34*

**I give you a new commandment  
that you love one another  
as I have loved you, so that you love one another.**

**ANTIPHON 7***1 Corinthians 13:13*

**R. Let faith, hope and charity, these three, remain among you,  
but the greatest of these is charity.**

℣. Now faith, hope and charity, these three, remain;  
but the greatest of these is charity. **R**

*After the Washing of Feet, the Priest washes the hands of the servers, and returns to the chair. From there he directs the Universal Prayer.*

*The Creed is then said.*

———— **Liturgy of the Eucharist** ————

*At the beginning of the Liturgy of the Eucharist, there may be a procession of the faithful in which gifts for the poor may be presented with the bread and wine.*

*Meanwhile the following or another appropriate chant, is sung.*

**ANTIPHON: Where true charity is dwelling, God is present there.**

℣. By the love of Christ we have been brought together:

℣. let us find in him our gladness and our pleasure;

℣. may we love him and revere him, God the living,  
℣. and in love respect each other with sincere hearts.

**ANTIPHON: Where true charity is dwelling, God is present there.**

℣. So when we as one are gathered all together,  
℣. let us strive to keep our minds free of division;  
℣. may there be an end to malice, strife and quarrels,  
℣. and let Christ our God be dwelling here among us.

**ANTIPHON: Where true charity is dwelling, God is present there.**

℣. May your face thus be our vision, bright in glory,  
℣. Christ our God, with all the blessed Saints in heaven:  
℣. such delight is pure and faultless, joy unbounded,  
℣. which endures through countless ages world without end. Amen.

### PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray,  
that we may participate worthily in the mystery  
for whenever the memorial of this sacrifice is celebrated  
the work of our redemption is accomplished.  
Through Christ our Lord.  
**R. Amen.**

*When the Roman Canon is used, a special form of it is said, with proper formulas for the Communicantes (to be sung with those), Hanc igitur (Before, Lord, we pray), and Qui pridie (On the day when he was to suffer).*

*The Eucharistic Prayer can be found on page 18.*

### COMMUNION ANTIPHON *1 Corinthians 11:24-25*

That the Body that will be given up for you  
this is the Chalice of the new covenant in my blood of the Lord;  
do this in memory of me, whenever you receive it, in memory of me

### PRAYER AFTER COMMUNION

Grant, almighty God,  
that, just as we are renewed  
by the Supper of your Son in this present age,  
so we may enjoy his banquet for all eternity.  
Who lives and reigns forever and ever. **R. Amen.**

## Transfer of the Most Blessed Sacrament

After the Prayer after Communion, the Priest puts incense in the thurible, blesses it and then, kneeling, incenses the Blessed Sacrament.

A procession is formed in which the Blessed Sacrament is carried through the church to a suitable place of repose. As the hymn “Pange, Lingua” or another eucharistic chant is sung, all follow in procession.

When the procession reaches the place of repose, the Priest incenses the Blessed Sacrament while “Tantum Ergo Sacramentum” or another eucharistic chant is sung. Then the Deacon or the Priest himself places the Sacrament in the tabernacle and closes the door.

After a period of adoration in silence, the Priest and ministers genuflect and return to the sacristy.

At an appropriate time, the altar is stripped of vessels if possible, the crosses are removed from the church. It is expedient that any crosses which remain in the church be veiled.

The faithful are invited to continue adoration before the Blessed Sacrament for a suitable length of time during the night, according to local circumstances, but after midnight the adoration should take place with great solemnity.

### GOOD FRIDAY – YEAR C

On this and the following day, in the most ancient tradition, the Church does not celebrate the Sacraments at all, except for Penance and the Anointing of the Sick.

The celebration of the Lord's Passion consisting of three parts, namely, the Liturgy of the Word, the Adoration of the Cross, and Holy Communion.

The Priest and Deacon, if a Deacon is present, wearing red vestments as for Mass, stand before the altar in silence and, after making a reverent bow to the altar, prostrate themselves; or, if appropriate, kneel and pray in silence for a while. All others kneel.

The Priest, with the ministers, genuflects with his head facing the people, who are standing, he says a prayer.

### I. Liturgy of the Word

#### FIRST READING

*He himself was wounded for our sins.*

See, my servant shall prosper,  
he shall be raised high and greatly  
exalted.

Even as many were amazed—  
so marred was his look beyond  
human semblance

*Isaiah 52:13- 53:12*

and his appearance beyond that of  
the sons of man—  
so shall he startle many nations,  
because of him kings shall stand  
speechless;  
for those who have not been told shall

# GUIDELINES FOR THE RECEPTION OF COMMUNION

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## FOR CATHOLICS

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As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, particularly we should make ourselves conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be especially careful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of the Eucharist is encouraged for all.

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## FOR OUR FELLOW CHRISTIANS

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We welcome our fellow Christians to the celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us that they may all be one (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in special circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Anglican Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

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## FOR THOSE NOT RECEIVING HOLY COMMUNION

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All who are not receiving Holy Communion are encouraged to express in their hearts a personal desire for unity with the Lord Jesus and with one another.

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## FOR NON-CHRISTIANS

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We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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**YEAR A – CALENDAR OF READINGS**


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Page	Sunday or Feast	2016	2019	2022	2025	2028	2031	2034
<b>807</b>	1 <sup>st</sup> Sun Advent	Nov 27	Dec 1	Nov 27	Nov 30	Dec 3	Nov 30	Dec 3
<b>809</b>	2 <sup>nd</sup> Sun Advent	Dec 4	Dec 8	Dec 4	Dec 7	Dec 10	Dec 7	Dec 10
<b>1297</b>	Immaculate Con.	Dec 8	Dec 9	Dec 8	Dec 8	Dec 8	Dec 8	Dec 8
<b>1299</b>	Our Lady of Guadalupe	Dec 12	Dec 12	Dec 12	Dec 12	Dec 12	Dec 12	Dec 12
<b>811</b>	3 <sup>rd</sup> Sun Advent	Dec 11	Dec 15	Dec 11	Dec 14	Dec 17	Dec 14	Dec 17
<b>813</b>	4 <sup>th</sup> Sun Advent	Dec 18	Dec 22	Dec 18	Dec 21	Dec 24	Dec 21	Dec 24
<b>815</b>	Nativity	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25
<b>823</b>	Holy Family	Dec 30	Dec 29	Dec 30	Dec 28	Dec 31	Dec 28	Dec 31
	<b>Year A continued</b>	<b>2017</b>	<b>2020</b>	<b>2023</b>	<b>2026</b>	<b>2029</b>	<b>2032</b>	<b>2035</b>
<b>825</b>	Mary Mother of God	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1
<b>826</b>	2 <sup>nd</sup> Sunday after Christmas	--	--	--	--	--	--	--
<b>828</b>	Epiphany	Jan 8	Jan 5	Jan 8	Jan 4	Jan 7	Jan 4	Jan 7
<b>831</b>	Baptism of the Lord	Jan 9	Jan 12	Jan 9	Jan 11	Jan 8	Jan 11	Jan 8
<b>889</b>	2 <sup>nd</sup> Sun Ordinary	Jan 15	Jan 19	Jan 15	Jan 18	Jan 14	Jan 18	Jan 14
<b>891</b>	3 <sup>rd</sup> Sun Ordinary	Jan 22	Jan 26	Jan 22	Jan 25	Jan 21	Jan 25	Jan 21
<b>893</b>	4 <sup>th</sup> Sun Ordinary	Jan 29	--	Jan 29	Feb 1	Jan 28	Feb 1	Jan 28
<b>1254</b>	Presentation of the Lord	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2
<b>895</b>	5th Sun Ordinary	Feb 5	Feb 9	Feb 5	Feb 8	Feb 4	Feb 8	Feb 4
<b>897</b>	6th Sun Ordinary	Feb 12	Feb 16	Feb 12	Feb 15	Feb 11	--	--
<b>899</b>	7th Sun Ordinary	Feb 19	Feb 23	Feb 19	--	--	--	--
<b>901</b>	8th Sun Ordinary	Feb 26	--	--	--	--	--	--
<b>903</b>	9th Sun Ordinary	--	--	--	--	--	--	--
<b>833</b>	Ash Wednesday	Mar 1	Feb 26	Feb 22	Feb 18	Feb 14	Feb 11	Feb 7
<b>836</b>	1 <sup>st</sup> Sun Lent	Mar 5	Mar 1	Feb 26	Feb 22	Feb 18	Feb 15	Feb 11
<b>839</b>	2 <sup>nd</sup> Sun Lent	Mar 12	Mar 8	Mar 5	Mar 1	Feb 25	Feb 22	Feb 18
<b>840</b>	3 <sup>rd</sup> Sun Lent	Mar 19	Mar 15	Mar 12	Mar 8	Mar 4	Feb 29	Feb 25
<b>1257</b>	St Joseph	Mar 20	Mar 19	Mar 20	Mar 19	Mar 19	Mar 19	Mar 19
<b>843</b>	4 <sup>th</sup> Sun Lent	Mar 26	Mar 22	Mar 19	Mar 15	Mar 11	Mar 7	Mar 4
<b>1259</b>	Annunciation	Mar 25	Mar 25	Mar 25	Mar 25	--	--	--
<b>846</b>	5 <sup>th</sup> Sun Lent	Apr 2	Mar 29	Mar 26	Mar 22	Mar 18	Mar 14	Mar 11
<b>848</b>	Passion Sunday	Apr 9	Apr 5	Apr 2	Mar 29	Mar 25	Mar 21	Mar 18
<b>1208</b>	Holy Thursday	Apr 13	Apr 9	Apr 6	Apr 2	Mar 29	Mar 25	Mar 22
<b>1213</b>	Good Friday	Apr 14	Apr 10	Apr 7	Apr 3	Mar 30	Mar 26	Mar 23
<b>1223</b>	Easter Vigil	Apr 15	Apr 11	Apr 8	Apr 4	Mar 31	Mar 27	Mar 24
<b>862</b>	Easter Sunday	Apr 16	Apr 12	Apr 9	Apr 5	Apr 1	Mar 28	Mar 25
<b>864</b>	2 <sup>nd</sup> Sun Easter	Apr 23	Apr 19	Apr 16	Apr 12	Apr 8	Apr 4	Apr 1
<b>866</b>	3 <sup>rd</sup> Sun Easter	Apr 30	Apr 26	Apr 23	Apr 19	Apr 15	Apr 11	Apr 8
<b>869</b>	4 <sup>th</sup> Sun Easter	May 7	May 3	Apr 30	Apr 26	Apr 22	Apr 18	Apr 15
<b>871</b>	5 <sup>th</sup> Sun Easter	May 14	May 10	May 7	May 3	Apr 29	Apr 25	Apr 22
<b>873</b>	6 <sup>th</sup> Sun Easter	May 21	May 17	May 14	May 10	May 6	May 2	Apr 29
<b>874</b>	Ascension	May 25	May 21	May 18	May 14	May 10	May 6	May 3
<b>876</b>	7 <sup>th</sup> Sun Easter	May 28	May 24	May 21	May 17	May 13	May 9	May 6
<b>878</b>	Pentecost	Jun 4	May 31	May 28	May 24	May 20	May 16	May 13

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**YEAR A – CALENDAR OF READINGS**


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Page	Sunday or Feast	2017	2020	2023	2026	2029	2032	2035
<b>883</b>	Holy Trinity	Jun 11	Jun 7	Jun 4	May 31	May 27	May 23	May 20
<b>885</b>	Corpus Christi	Jun 18	Jun 14	Jun 11	Jun 7	Jun 3	May 30	May 27
<b>887</b>	Sacred Heart	Jun 23	Jun 19	Jun 16	Jun 12	Jun 8	Jun 4	Jun 3
<b>903</b>	9 <sup>th</sup> Sun Ordinary	--	--	--	--	--	--	--
<b>904</b>	10 <sup>th</sup> Sun Ordinary	--	--	--	--	Jun 10	Jun 6	Jun 10
<b>906</b>	11 <sup>th</sup> Sun Ordinary	--	--	Jun 8	Jun 14	Jun 17	Jun 13	Jun 17
<b>1261</b>	St John the Baptist	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24
<b>908</b>	12 <sup>th</sup> Sun Ordinary	Jun 25	Jun 21	Jun 25	Jun 21	--	Jun 20	--
<b>1264</b>	Ss. Peter and Paul	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29
<b>910</b>	13 <sup>th</sup> Sun Ordinary	Jul 2	Jun 28	Jul 2	Jun 28	Jul 1	Jun 27	Jul 1
<b>1268</b>	Independence Day	Jul 4	Jul 4	Jul 4	Jul 4	Jul 4	--	Jul 4
<b>912</b>	14 <sup>th</sup> Sun Ordinary	Jul 9	Jul 5	Jul 9	Jul 5	Jul 8	Jul 4	Jul 8
<b>913</b>	15 <sup>th</sup> Sun Ordinary	Jul 16	Jul 12	Jul 16	Jul 12	Jul 15	Jul 11	Jul 15
<b>916</b>	16 <sup>th</sup> Sun Ordinary	Jul 23	Jul 19	Jul 23	Jul 19	Jul 22	Jul 18	Jul 22
<b>918</b>	17 <sup>th</sup> Sun Ordinary	Jul 30	Jul 26	Jul 30	Jul 26	Jul 29	Jul 25	Jul 29
<b>920</b>	18 <sup>th</sup> Sun Ordinary	--	Aug 2	--	Aug 2	Aug 5	Aug 1	Aug 5
<b>1270</b>	Transfiguration	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6
<b>921</b>	19 <sup>th</sup> Sun Ordinary	Aug 13	Aug 9	Aug 13	Aug 9	Aug 12	Aug 8	Aug 12
<b>1273</b>	Assumption	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15
<b>923</b>	20 <sup>th</sup> Sun Ordinary	Aug 20	Aug 16	Aug 20	Aug 16	Aug 19	--	Aug 19
<b>925</b>	21 <sup>st</sup> Sun Ordinary	Aug 27	Aug 23	Aug 27	Aug 23	Aug 26	Aug 22	Aug 26
<b>927</b>	22 <sup>nd</sup> Sun Ordinary	Sep 3	Aug 30	Sep 3	Aug 30	Sep 2	Aug 29	Sep 2
<b>928</b>	23 <sup>rd</sup> Sun Ordinary	Sep 10	Sep 6	Sep 10	Sep 6	Sep 9	Sep 5	Sep 9
<b>1277</b>	Exaltation of the Holy Cross	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14
<b>930</b>	24 <sup>th</sup> Sun Ordinary	Sep 17	Sep 13	Sep 17	Sep 13	Sep 16	Sep 12	Sep 16
<b>932</b>	25 <sup>th</sup> Sun Ordinary	Sep 24	Sep 20	Sep 24	Sep 20	Sep 23	Sep 29	Sep 23
<b>934</b>	26 <sup>th</sup> Sun Ordinary	Oct 1	Sep 27	Oct 1	Sep 27	Sep 30	Sep 26	Sep 30
<b>936</b>	27 <sup>th</sup> Sun Ordinary	Oct 8	Oct 4	Oct 8	Oct 4	Oct 7	Oct 3	Oct 7
<b>938</b>	28 <sup>th</sup> Sun Ordinary	Oct 15	Oct 11	Oct 15	Oct 11	Oct 14	Oct 10	Oct 14
<b>940</b>	29 <sup>th</sup> Sun Ordinary	Oct 22	Oct 18	Oct 22	Oct 18	Oct 21	Oct 17	Oct 21
<b>942</b>	30 <sup>th</sup> Sun Ordinary	Oct 29	Oct 25	Oct 29	Oct 25	Oct 28	Oct 24	Oct 28
<b>1279</b>	All Saints	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1
<b>1281</b>	All Souls	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2
<b>944</b>	31 <sup>st</sup> Sun Ordinary	Nov 5	--	Nov 5	--	Nov 4	Oct 31	Nov 4
<b>946</b>	32 <sup>nd</sup> Sun Ordinary	Nov 12	Nov 8	Nov 12	Nov 8	Nov 11	Nov 7	Nov 11
<b>1293</b>	Lateran Basilica	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9
<b>948</b>	33 <sup>rd</sup> Sun Ordinary	Nov 19	Nov 15	Nov 19	Nov 15	Nov 18	Nov 14	Nov 18
<b>950</b>	Christ the King	Nov 26	Nov 22	Nov 26	Nov 22	Nov 25	Nov 21	Nov 25
<b>1295</b>	Thanksgiving Day	Nov 23	Nov 26	Nov 23	Nov 26	Nov 22	Nov 25	Nov 22

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**YEAR B – CALENDAR OF READINGS**


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Page	Sunday or Feast	2014	2017	2020	2023	2026	2029	2032
952	1 <sup>st</sup> Sun Advent	Nov 30	Dec 3	Nov 29	Dec 3	Nov 29	Dec 2	Nov 28
954	2 <sup>nd</sup> Sun Advent	Dec 7	Dec 10	Dec 6	Dec 10	Dec 6	Dec 9	Dec 5
1297	Immaculate Con.	Dec 8	Dec 8	Dec 8	Dec 8	Dec 8	Dec 8	Dec 8
1299	Our Lady of Guadalupe	Dec 12	Dec 12	Dec 12	Dec 12	Dec 12	Dec 12	Dec 13
956	3 <sup>rd</sup> Sun Advent	Dec 14	Dec 17	Dec 13	Dec 17	Dec 13	Dec 16	Dec 12
957	4 <sup>th</sup> Sun Advent	Dec 21	Dec 24	Dec 20	Dec 24	Dec 20	Dec 23	Dec 19
815	Nativity	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25
960	Holy Family	Dec 28	Dec 31	Dec 27	Dec 31	Dec 27	Dec 30	Dec 26
	<b>Year B continued</b>	<b>2015</b>	<b>2018</b>	<b>2021</b>	<b>2024</b>	<b>2027</b>	<b>2030</b>	<b>2033</b>
825	Mary Mother of God	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1
826	2 <sup>nd</sup> Sunday after Christmas	--	--	--	--	--	--	--
828	Epiphany	Jan 4	Jan 7	Jan 3	Jan 7	Jan 3	Jan 6	Jan 2
965	Baptism of the Lord	Jan 11	Jan 8	Jan 10	Jan 8	Jan 10	Jan 13	Jan 9
1016	2 <sup>nd</sup> Sun Ordinary	Jan 18	Jan 14	Jan 17	Jan 14	Jan 17	Jan 20	Jan 16
1017	3 <sup>rd</sup> Sun Ordinary	Jan 25	Jan 21	Jan 24	Jan 21	Jan 24	Jan 27	Jan 23
1019	4 <sup>th</sup> Sun Ordinary	Feb 1	Jan 28	Jan 31	Jan 28	Jan 31	Feb 3	Jan 30
1254	Presentation of the Lord	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2
1021	5 <sup>th</sup> Sun Ordinary	Feb 8	Feb 4	Feb 7	Feb 4	Feb 7	Feb 10	Feb 6
1023	6 <sup>th</sup> Sun Ordinary	Feb 15	Feb 11	Feb 14	Feb 11	--	Feb 17	Feb 13
1024	7 <sup>th</sup> Sun Ordinary	--	--	--	--	--	Feb 24	Feb 20
1026	8 <sup>th</sup> Sun Ordinary	--	--	--	--	--	Mar 3	Feb 27
1028	9 <sup>th</sup> Sun Ordinary	--	--	--	--	--	--	--
833	Ash Wednesday	Feb 18	Feb 14	Feb 17	Feb 14	Feb 10	Mar 6	Mar 2
969	1 <sup>st</sup> Sun Lent	Feb 22	Feb 18	Feb 21	Feb 18	Feb 14	Mar 10	Mar 6
970	2 <sup>nd</sup> Sun Lent	Mar 1	Feb 25	Feb 28	Feb 25	Feb 21	Mar 17	Mar 13
972	3 <sup>rd</sup> Sun Lent	Mar 8	Mar 4	Mar 7	Mar 3	Feb 28	Mar 24	Mar 20
1257	St Joseph	Mar 19	Mar 19	Mar 19	Mar 19	Mar 19	Mar 19	Mar 19
975	4 <sup>th</sup> Sun Lent	Mar 15	Mar 11	Mar 14	Mar 10	Mar 7	Mar 31	Mar 27
1259	Annunciation	Mar 25	--	Mar 25	Mar 25	--	Mar 25	Mar 25
977	5 <sup>th</sup> Sun Lent	Mar 22	Mar 18	Mar 21	Mar 17	Mar 14	Apr 7	Apr 3
979	Passion Sunday	Mar 29	Mar 25	Mar 28	Mar 24	Mar 21	Apr 14	Apr 10
1208	Holy Thursday	Apr 2	Mar 29	Apr 1	Mar 28	Mar 25	Apr 18	Apr 14
1213	Good Friday	Apr 3	Mar 30	Apr 2	Mar 29	Mar 26	Apr 19	Apr 15
1223	Easter Vigil	Apr 4	Mar 31	Apr 3	Mar 30	Mar 27	Apr 20	Apr 16
862	Easter Sunday	Apr 5	Apr 1	Apr 4	Mar 31	Mar 28	Apr 21	Apr 17
992	2 <sup>nd</sup> Sun Easter	Apr 12	Apr 8	Apr 11	Apr 7	Apr 4	Apr 28	Apr 24
994	3 <sup>rd</sup> Sun Easter	Apr 19	Apr 15	Apr 18	Apr 14	Apr 11	May 5	May 1
996	4 <sup>th</sup> Sun Easter	Apr 26	Apr 22	Apr 25	Apr 21	Apr 18	May 12	May 8
998	5 <sup>th</sup> Sun Easter	May 3	Apr 29	May 2	Apr 28	Apr 25	May 19	May 15
1000	6 <sup>th</sup> Sun Easter	May 10	May 6	May 9	May 5	May 2	May 26	May 22
1001	Ascension	May 14	May 10	May 13	May 9	May 6	May 30	May 26
1004	7 <sup>th</sup> Sun Easter	May 17	May 13	May 16	May 12	May 9	Jun 2	May 29
1005	Pentecost	May 24	May 20	May 23	May 19	May 16	Jun 9	Jun 5



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**YEAR B – CALENDAR OF READINGS**


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Page	Sunday or Feast	2015	2018	2021	2024	2027	2030	2033
<b>1008</b>	Holy Trinity	May 31	May 27	May 30	May 26	May 23	Jun 16	Jun 12
<b>1010</b>	Corpus Christi	Jun 7	Jun 3	Jun 6	Jun 2	May 30	Jun 23	Jun 19
<b>1013</b>	Sacred Heart	Jun 12	Jun 8	Jun 11	Jun 7	Jun 4	Jun 28	Jun 24
<b>1028</b>	9 <sup>th</sup> Sun Ordinary	--	--	--	--	--	--	--
<b>1030</b>	10 <sup>th</sup> Sun Ordinary	--	Jun 10	--	Jun 9	Jun 6	--	--
<b>1032</b>	11 <sup>th</sup> Sun Ordinary	Jun 14	Jun 17	Jun 13	Jun 16	Jun 13	--	--
<b>1261</b>	St John the Baptist	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24
<b>1033</b>	12 <sup>th</sup> Sun Ordinary	Jun 21	--	Jun 20	Jun 23	Jun 20	--	--
<b>1264</b>	Sts. Peter and Paul	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29
<b>1035</b>	13 <sup>th</sup> Sun Ordinary	Jun 28	Jul 1	Jun 27	Jun 30	Jun 27	Jun 30	Jun 26
<b>1268</b>	Independence Day	Jul 4	Jul 4	--	Jul 4	--	Jul 4	Jul 4
<b>1037</b>	14 <sup>th</sup> Sun Ordinary	Jul 5	Jul 8	Jul 4	Jul 7	Jul 4	Jul 7	Jul 3
<b>1039</b>	15 <sup>th</sup> Sun Ordinary	Jul 12	Jul 15	Jul 11	Jul 14	Jul 11	Jul 14	Jul 10
<b>1041</b>	16 <sup>th</sup> Sun Ordinary	Jul 19	Jul 22	Jul 18	Jul 21	Jul 18	Jul 21	Jul 17
<b>1043</b>	17 <sup>th</sup> Sun Ordinary	Jul 26	Jul 29	Jul 25	Jul 28	Jul 25	Jul 28	Jul 24
<b>1045</b>	18 <sup>th</sup> Sun Ordinary	Aug 2	Aug 5	Aug 1	Aug 4	Aug 1	Aug 4	Jul 31
<b>1270</b>	Transfiguration	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6
<b>1047</b>	19 <sup>th</sup> Sun Ordinary	Aug 9	Aug 12	Aug 8	Aug 11	Aug 8	Aug 11	Aug 7
<b>1273</b>	Assumption	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15
<b>1049</b>	20 <sup>th</sup> Sun Ordinary	Aug 16	Aug 19	-	Aug 18	-	Aug 18	Aug 14
<b>1051</b>	21 <sup>st</sup> Sun Ordinary	Aug 23	Aug 26	Aug 22	Aug 25	Aug 22	Aug 25	Aug 21
<b>1053</b>	22 <sup>nd</sup> Sun Ordinary	Aug 30	Sep 2	Aug 29	Sep 1	Aug 29	Sep 1	Aug 28
<b>1055</b>	23 <sup>rd</sup> Sun Ordinary	Sep 6	Sep 9	Sep 5	Sep 8	Sep 5	Sep 8	Sep 4
<b>1277</b>	Exaltation of the Holy Cross	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14
<b>1057</b>	24 <sup>th</sup> Sun Ordinary	Sep 13	Sep 16	Sep 12	Sep 15	Sep 12	Sep 15	Sep 11
<b>1059</b>	25 <sup>th</sup> Sun Ordinary	Sep 20	Sep 23	Sep 19	Sep 22	Sep 19	Sep 22	Sep 18
<b>1061</b>	26 <sup>th</sup> Sun Ordinary	Sep 27	Sep 30	Sep 26	Sep 29	Sep 26	Sep 29	Sep 25
<b>1063</b>	27 <sup>th</sup> Sun Ordinary	Oct 4	Oct 7	Oct 3	Oct 6	Oct 3	Oct 6	Oct 2
<b>1065</b>	28 <sup>th</sup> Sun Ordinary	Oct 11	Oct 14	Oct 10	Oct 13	Oct 10	Oct 13	Oct 9
<b>1067</b>	29 <sup>th</sup> Sun Ordinary	Oct 18	Oct 21	Oct 17	Oct 20	Oct 17	Oct 20	Oct 16
<b>1069</b>	30 <sup>th</sup> Sun Ordinary	Oct 25	Oct 28	Oct 24	Oct 27	Oct 24	Oct 27	Oct 23
<b>1279</b>	All Saints	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1
<b>1281</b>	All Souls	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2
<b>1071</b>	31 <sup>st</sup> Sun Ordinary	--	Nov 4	Oct 31	Nov 3	Oct 31	Nov 3	Oct 30
<b>1072</b>	32 <sup>nd</sup> Sun Ordinary	Nov 8	Nov 11	Nov 7	Nov 10	Nov 7	Nov 10	Nov 6
<b>1293</b>	Lateran Basilica	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9
<b>1074</b>	33 <sup>rd</sup> Sun Ordinary	Nov 15	Nov 18	Nov 14	Nov 17	Nov 14	Nov 17	Nov 13
<b>1076</b>	Christ the King	Nov 22	Nov 25	Nov 21	Nov 24	Nov 21	Nov 24	Nov 20
<b>1295</b>	Thanksgiving Day	Nov 26	Nov 22	Nov 25	Nov 28	Nov 25	Nov 28	Nov 24

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**YEAR C – CALENDAR OF READINGS**


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Page	Sunday or Feast	2015	2018	2021	2024	2027	2030	2033
1078	1 <sup>st</sup> Sun Advent	Nov 29	Dec 2	Nov 28	Dec 1	Nov 28	Dec 1	Nov 27
1079	2 <sup>nd</sup> Sun Advent	Dec 6	Dec 9	Dec 5	Dec 8	Dec 5	Dec 8	Dec 4
1297	Immaculate Con.	Dec 8	Dec 8	Dec 8	Dec 9	Dec 8	Dec 9	Dec 8
1299	Our Lady of Guadalupe	Dec 12	Dec 12	Dec 13	Dec 12	Dec 13	Dec 12	Dec 12
1081	3 <sup>rd</sup> Sun Advent	Dec 13	Dec 16	Dec 12	Dec 15	Dec 12	Dec 15	Dec 11
1083	4 <sup>th</sup> Sun Advent	Dec 20	Dec 23	Dec 19	Dec 22	Dec 19	Dec 22	Dec 18
815	Nativity	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25	Dec 25
1085	Holy Family	Dec 27	Dec 30	Dec 26	Dec 29	Dec 26	Dec 29	Dec 30
	<b>Year C continued</b>	<b>2016</b>	<b>2019</b>	<b>2022</b>	<b>2025</b>	<b>2028</b>	<b>2031</b>	<b>2034</b>
825	Mary Mother of God	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1	Jan 1
826	2 <sup>nd</sup> Sunday after Christmas	--	--	--	--	--	--	--
828	Epiphany	Jan 3	Jan 6	Jan 2	Jan 5	Jan 2	Jan 5	Jan 8
1089	Baptism of the Lord	Jan 10	Jan 13	Jan 9	Jan 12	Jan 9	Jan 12	Jan 9
1141	2 <sup>nd</sup> Sun Ordinary	Jan 17	Jan 20	Jan 16	Jan 19	Jan 16	Jan 19	Jan 15
1143	3 <sup>rd</sup> Sun Ordinary	Jan 24	Jan 27	Jan 23	Jan 26	Jan 23	Jan 26	Jan 22
1146	4 <sup>th</sup> Sun Ordinary	Jan 31	Feb 3	Jan 30	--	Jan 30	--	Jan 29
1254	Presentation of the Lord	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2	Feb 2
1148	5 <sup>th</sup> Sun Ordinary	Feb 7	Feb 10	Feb 6	Feb 9	Feb 6	Feb 9	Feb 5
1150	6 <sup>th</sup> Sun Ordinary	--	Feb 17	Feb 13	Feb 16	Feb 13	Feb 16	Feb 12
1152	7 <sup>th</sup> Sun Ordinary	--	Feb 24	Feb 20	Feb 23	Feb 20	Feb 23	Feb 19
1154	8 <sup>th</sup> Sun Ordinary	--	Mar 3	Feb 27	Mar 2	Feb 27	--	--
1156	9 <sup>th</sup> Sun Ordinary	--	--	--	--	--	--	--
833	Ash Wednesday	Feb 10	Feb 6	Mar 2	Mar 5	Mar 1	Feb 26	Feb 22
1093	1 <sup>st</sup> Sun Lent	Feb 14	Mar 10	Mar 6	Mar 9	Mar 5	Mar 2	Feb 26
1096	2 <sup>nd</sup> Sun Lent	Feb 21	Mar 17	Mar 13	Mar 16	Mar 12	Mar 9	Mar 5
1097	3 <sup>rd</sup> Sun Lent	Feb 28	Mar 24	Mar 20	Mar 23	Mar 19	Mar 16	Mar 12
1257	St Joseph	Mar 19	Mar 19	Mar 19	Mar 19	Mar 20	Mar 19	Mar 20
1100	4 <sup>th</sup> Sun Lent	Mar 6	Mar 31	Mar 27	Mar 30	Mar 26	Mar 23	Mar 19
1259	Annunciation	--	Mar 25	Mar 25	Mar 25	Mar 25	Mar 25	Mar 25
1102	5 <sup>th</sup> Sun Lent	Mar 13	Apr 7	Apr 3	Apr 6	Apr 2	Mar 30	Mar 26
1104	Passion Sunday	Mar 20	Apr 14	Apr 10	Apr 13	Apr 9	Apr 6	Apr 2
1208	Holy Thursday	Mar 24	Apr 18	Apr 14	Apr 17	Apr 13	Apr 10	Apr 6
1213	Good Friday	Mar 25	Apr 19	Apr 15	Apr 18	Apr 14	Apr 11	Apr 7
1223	Easter Vigil	Mar 26	Apr 20	Apr 16	Apr 19	Apr 15	Apr 12	Apr 8
862	Easter Sunday	Mar 27	Apr 21	Apr 17	Apr 20	Apr 16	Apr 13	Apr 9
1118	2 <sup>nd</sup> Sun Easter	Apr 3	Apr 28	Apr 24	Apr 27	Apr 23	Apr 20	Apr 16
1120	3 <sup>rd</sup> Sun Easter	Apr 10	May 5	May 1	May 4	Apr 30	Apr 27	Apr 23
1122	4 <sup>th</sup> Sun Easter	Apr 17	May 12	May 8	May 11	May 7	May 4	Apr 30
1124	5 <sup>th</sup> Sun Easter	Apr 24	May 19	May 15	May 18	May 14	May 11	May 7
1125	6 <sup>th</sup> Sun Easter	May 1	May 26	May 22	May 25	May 21	May 18	May 14
1127	Ascension	May 5	May 30	May 26	May 29	May 25	May 22	May 18
1130	7 <sup>th</sup> Sun Easter	May 8	Jun 2	May 29	Jun 1	May 28	May 25	May 21
1131	Pentecost	May 15	Jun 9	Jun 5	Jun 8	Jun 4	Jun 1	May 28

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**YEAR C – CALENDAR OF READINGS**


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Page	Sunday or Feast	2016	2019	2022	2025	2028	2031	2034
1134	Holy Trinity	May 22	Jun 16	Jun 12	Jun 15	Jun 11	Jun 8	Jun 4
1136	Corpus Christi	May 29	Jun 23	Jun 19	Jun 22	Jun 18	Jun 15	Jun 11
1139	Sacred Heart	Jun 3	Jun 28	Jun 24	Jun 27	Jun 23	Jun 20	Jun 16
1156	9 <sup>th</sup> Sun Ordinary	--	--	--	--	--	--	--
1158	10 <sup>th</sup> Sun Ordinary	Jun 5	--	--	--	--	--	--
1160	11 <sup>th</sup> Sun Ordinary	Jun 12	--	--	--	--	--	Jun 18
1261	St. John the Baptist	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24	Jun 24
1162	12 <sup>th</sup> Sun Ordinary	Jun 19	--	--	--	Jun 25	Jun 22	Jun 25
1264	Sts. Peter and Paul	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29	Jun 29
1164	13 <sup>th</sup> Sun Ordinary	Jun 26	Jun 30	Jun 26	--	Jul 2	--	Jul 2
1268	Independence Day	Jul 4	Jul 4	Jul 4	Jul 4	Jul 4	Jul 4	Jul 4
1166	14 <sup>th</sup> Sun Ordinary	Jul 3	Jul 7	Jul 3	Jul 6	Jul 9	Jul 6	Jul 9
1168	15 <sup>th</sup> Sun Ordinary	Jul 10	Jul 14	Jul 10	Jul 13	Jul 16	Jul 13	Jul 16
1170	16 <sup>th</sup> Sun Ordinary	Jul 17	Jul 21	Jul 17	Jul 20	Jul 23	Jul 20	Jul 23
1172	17 <sup>th</sup> Sun Ordinary	Jul 24	Jul 28	Jul 24	Jul 27	Jul 30	Jul 27	Jul 30
1174	18 <sup>th</sup> Sun Ordinary	Jul 31	Aug 4	Jul 31	Aug 3	--	Aug 3	--
1270	Transfiguration	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6	Aug 6
1176	19 <sup>th</sup> Sun Ordinary	Aug 7	Aug 11	Aug 7	Aug 10	Aug 13	Aug 10	Aug 13
1273	Assumption	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15	Aug 15
1179	20 <sup>th</sup> Sun Ordinary	Aug 14	Aug 18	Aug 14	Aug 17	Aug 20	Aug 17	Aug 20
1180	21 <sup>st</sup> Sun Ordinary	Aug 21	Aug 25	Aug 21	Aug 24	Aug 27	Aug 25	Aug 27
1182	22 <sup>nd</sup> Sun Ordinary	Aug 28	Sep 1	Aug 28	Aug 31	Sep 3	Aug 31	Sep 3
1184	23 <sup>rd</sup> Sun Ordinary	Sep 4	Sep 8	Sep 4	Sep 7	Sep 10	Sep 7	Sep 10
1277	Exaltation of the Holy Cross	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14	Sep 14
1186	24 <sup>th</sup> Sun Ordinary	Sep 11	Sep 15	Sep 11	--	Sep 17	--	Sep 17
1188	25 <sup>th</sup> Sun Ordinary	Sep 18	Sep 22	Sep 18	Sep 21	Sep 24	Sep 21	Sep 24
1190	26 <sup>th</sup> Sun Ordinary	Sep 25	Sep 29	Sep 25	Sep 28	Oct 1	Sept 28	Oct 1
1192	27 <sup>th</sup> Sun Ordinary	Oct 2	Oct 6	Oct 2	Oct 5	Oct 8	Oct 5	Oct 8
1194	28 <sup>th</sup> Sun Ordinary	Oct 9	Oct 13	Oct 9	Oct 12	Oct 15	Oct 12	Oct 15
1196	29 <sup>th</sup> Sun Ordinary	Oct 16	Oct 20	Oct 16	Oct 19	Oct 22	Oct 19	Oct 22
1198	30 <sup>th</sup> Sun Ordinary	Oct 23	Oct 27	Oct 23	Oct 26	Oct 29	Oct 26	Oct 29
1279	All Saints	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1	Nov 1
1281	All Souls	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2	Nov 2
1199	31 <sup>st</sup> Sun Ordinary	Oct 30	Nov 3	Oct 30	--	Nov 5	--	Nov 5
1201	32 <sup>nd</sup> Sun Ordinary	Nov 6	Nov 10	Nov 6	--	Nov 12	--	Nov 12
1293	Lateran Basilica	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9	Nov 9
1203	33 <sup>rd</sup> Sun Ordinary	Nov 13	Nov 17	Nov 13	Nov 16	Nov 19	Nov 16	Nov 19
1205	Christ the King	Nov 20	Nov 24	Nov 20	Nov 23	Nov 26	Nov 23	Nov 26
1295	Thanksgiving Day	Nov 24	Nov 28	Nov 24	Nov 27	Nov 23	Nov 27	Nov 23

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