

*Saint
Augustine
Hymnal*

SECOND EDITION



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GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, particularly we should make ourselves conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be especially careful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of the Eucharist is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to the celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us that they may all be one (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in special circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Anglican Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a personal desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE

All stand.

When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

GREETING

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, which the Priest, facing the people, says:

In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply: **Amen.**



A - men.

Then the Priest greets the people, saying:

A The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

B Grace to you and peace from God our Father and the Lord Jesus Christ.

R The Lord be with you.

If a Bishop: Peace be with you.

The people reply: **And with your spirit.**



And with your spir -

RITE OF BLESSING AND SPRINKLING WITH WATER

In lieu of the Penitential Act that follows, the rite of the blessing and sprinkling of water may be done on Sundays, most notably during the season of Easter.

PENITENTIAL ACT

The Priest invites the faithful to the Penitential Act, saying:
Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

One of the following forms is used:

A After brief silence, all recite:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do.

And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;

Then they continue:
therefore I ask blessed Mary the Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

B After a brief silence, the Priest says: Show us your mercy on us, O Lord.
The people reply: For we have sinned against you.



For we have sinned against you.

The Priest: Show us, O Lord, your mercy.

The people: And grant us your salvation.



And grant us your sal - va - tion.

C After a brief silence, the Priest, Deacon or another minister says:

You have sent to heal the contrite of heart:

Christ, have mercy. *or:* Kyrie, eleison.

The people reply: Lord, have mercy. *or:* Kyrie, eleison.



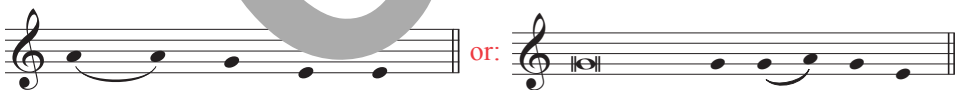
Lord, have mercy. *or:* Kyrie, e - lé - i - son.

The Priest, Deacon or another minister:

You came to call sinners:

Christ, have mercy. *or:* Christe, eleison.

The people: Christ, have mercy. *or:* Christe, eleison.



Christ, have mer - cy.

or: Christe, e - lé - i - son.

The Priest, Deacon or another minister:

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. **or:** Kyrie, eleison.

The people: Lord, have mercy. **or:** Kyrie, eleison.

Lord, have mer - cy. **or:** Kýrie, e - lé - i - son.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

The people reply: Amen.

A - men.

KYRIE

One of the following forms of the Kyrie, eleison, or variations is used, unless they have just occurred in a formula of the Penitential Act.

A **Priest or Deacon:** Kyrie, eleison. **The people reply:** Kyrie, eleison.

Priest or Deacon: Christe, eleison. **The people reply:** Christe, eleison.

Priest or Deacon: Kyrie, eleison. **The people reply:** Kyrie, eleison.

V Ký - ri - e, e - lé - i - son.

Ký - ri - e, e - lé - i - son.

V Christe, e - lé - i - son. **R** Ky - ri - e, e - lé - i - son.

V Ký - ri - e, e - lé - i - son.

R Ký - ri - e, e - lé - i - son.

R Ký - ri - e, e - lé - i - son.

B Priest: Lord, have mercy. **The people reply:** Lord, have mercy.

Priest: Christ, have mercy. **The people reply:** Christ, have mercy.

Priest: Lord, have mercy. **The people reply:** Lord, have mercy.

V Lord, have mer - cy. R Lord, have mer - cy.

V Christ, have mer - cy. R Christ, have mer - cy.

V Lord, have mer - cy. R Lord, have mer - cy.

GLORIA

The Gloria is omitted during Advent, Lent, and most weekdays.

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks, O God,
Lord God, heavenly King,
O God, Almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you who sit at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit
in the glory of God the Father.
Amen.

EUCCHARISTIC EXPOSITION AND BENEDICTION

EXPOSITION

The Order for Solemn Exposition of the Holy Eucharist provides several settings for the Liturgy of the Hours and two Eucharistic Services of Prayer and Praise. This liturgy in its various forms is designed to “acknowledge Christ’s marvelous presence in the sacrament and invites us to the spiritual union with Him that culminates in sacramental communion.” (Order for Solemn Exposition of the Holy Eucharist).

As the Priest, Deacon or another minister prepares the Holy Eucharist for adoration, *O Salutaris Hostia* (hymn 774) or other suitable chant may be sung.

ADORATION

During the exposition there should be prayer, songs, and readings to direct the attention of the faithful to the worship of the Lord. To encourage a prayerful spirit, there should be readings from Scripture with a brief commentary or exhortations to develop a better understanding of the eucharistic mystery. It is also desirable for the people to respond to the word of God by singing and to spend some periods of time in religious silence. Parts of the hours of the hours, especially the principal hours, may be celebrated before the Blessed Sacrament, when there is a lengthy period of exposition. (Holy Communion and Worship of the Eucharist Outside of Mass).

At the conclusion of the prayer and silence the following or another suitable chant is sung.

HUMBLY LET US VOICE OUR HOMAGE

Down in adoration kneeling
Lo! The Sacred Host we hail;
Lo! o'er ancient rites prevailing,
Newer rites of love prevail;
For all desires supplying
Where the feeble senses fail.

Thou ever-living Father,
And the Son who reigns on high,
With the Spirit Blest proceeding
From each eternally,
By salvation, honor, blessing,
Might and endless majesty,
Amen.

TANTUM ERGO SACRAMENTUM

*Tantum ergo Sacramentum
Venerandum cernui:
Et tantum Circumflectentium
Mentis accepi:
Proinde fides implémentum
Sensibus obiectui.*

*Patris, Filii, Spiritusque
Sancti et Jesu Christo,
Salutem, honorem, virtus quoque
Sibi benedictio:
Processit ab utroque
Cuius claritas sit laudatio.*

BENEDICTION

After a period of silence the Priest begins the Benediction.

- V You have given this bread from heaven.
- R **Having within it all Sweetness.** (During Easter Time: Alleluia.)

A

O God, who in this wonderful Sacrament left us a memorial of Your Passion: grant, we implore You, that we may so venerate the sacred mysteries of Your Body and Blood, as always to be conscious of the fruit of Your Redemption. You who live and reign forever and ever. **Amen.**

B

Lord Jesus Christ, You gave us the Eucharist as the memorial of Your suffering and death. May our worship of this Sacrament of Your Body and Blood help us to experience the salvation You won for us and the peace of the kingdom where You live with the Father and the Holy Spirit one God, forever and ever. **Amen.**

REPOSITION

As the Priest, Deacon or other minister places the Holy Eucharist in the tabernacle, the people may pray the Divine Praises or sing a suitable hymn.

Divine Praises

Blessed be God.
 Blessed be His holy Name.
 Blessed be Jesus Christ, true God and true man.
 Blessed be the Name of Jesus.
 Blessed be His most Sacred Body.
 Blessed be His most Precious Blood.
 Blessed be Jesus in the Most Holy Sacrament of the Altar.
 Blessed be the Holy and Precious Sacrament.
 Blessed be the great and glorious Mother, most holy.
 Blessed be her holy and immaculate Conception.
 Blessed be her glorious Assumption.
 Blessed be the name of Mary, Virgin and Mother.
 Blessed be her most chaste spouse.
 Blessed be God in His angels and in His saints.

Divinas Laudes

Benedictus Deus in altissimis.
Benedictum Nomen Sanctum eius.
Benedictus Dominus Iesus Christus, verus Deus et verus homo.
Benedictum Nomen Iesu.
Benedictum Corpus eius sacratissimum.
Benedictus Sanguis eius pretiosissimus.
Benedictus Iesus in sanctissimo Sacramente.
Benedictus Sanctus Spiritus. Pater et Filius.
Benedicta excelsa Mater, Maria, sanctissima.
Benedicta sancta eius, Immaculata Conceptio.
Benedicta eius gloria Assumptio.
Benedictum nomen Mariae, Virginitas et Matris.
Benedictus sanctus Joseph, eius castissimus Sponsus.
Benedictus Deus in Angelis suis. et in Sanctis suis. Amen.

As the celebrant leaves, the people may sing, We Praise Thy Name (hymn 453) or another suitable hymn of praise may be sung.

MASS FOR AMERICAN MARTYRS

61 KYRIE



Ky - ri - e, e - le - i - son.
Chri - ste, e - le - i - son.

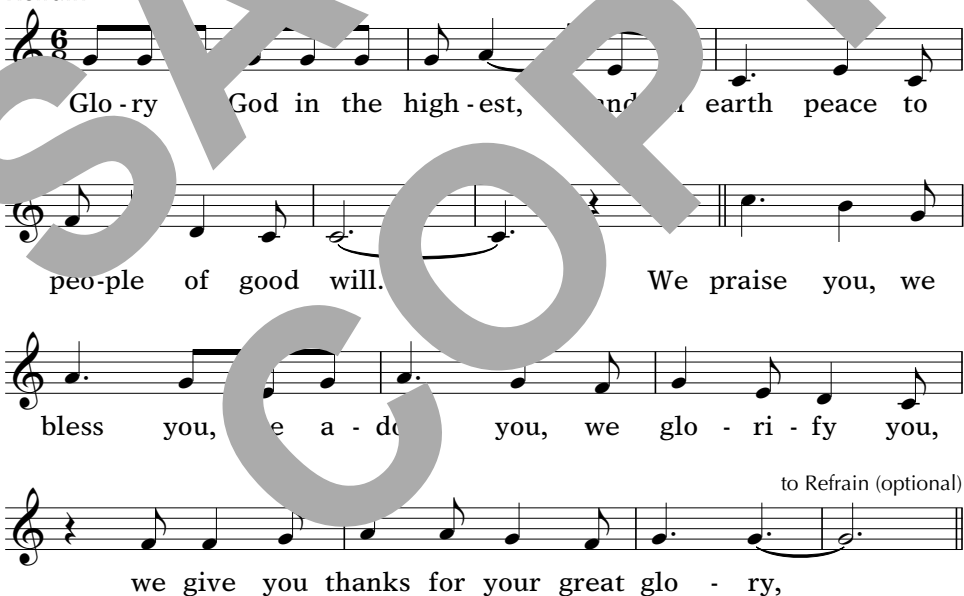
Lord, have mer - cy.
Christ, have mer - cy.

Ky - ri - e, e - le - i - son. Lord, have
mer - cy. Lord, have mer - cy.

Music: Mass for American Martyrs, by [Name], International Liturgy Publications

62 GLO

Refrain



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - do - re you, we glo - ri - fy you,
to Refrain (optional)
we give you thanks for your great glo - ry,

MASS FOR AMERICAN MARTYRS

Lord God, heav-en - ly King, O God, al-might - y

Fa - ther. Lord Je - sus Chri - st,

On - ly Be - got - ten Son, to Roman (optional)

Lord God, Lamb of God, Son of the Fa - ther, you

take a - way the sins of the world, have mer - cy on

us; take a - way the sins of the world,

re - ceive our prayer:

you are seated at the right hand of the

Fa - ther have mer - cy on

us. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the
 Ho - ly Spir - it, the
 glo - ry of God the Fa - ther.
 men.
 A - men.

Music: Mass for American Martyrs, by John Svarda, b.1941, © 2011, International Liturgy Publications

63 ALLELUIA (ANTIPHONA GOSPEL ACCANTAZIONE)

Alle - lu - ia, Alle - lu - ia,
 praise and hon - or, praise and hon - or
 to you, Lord Je - sus.

Music: Mass for American Martyrs, by John Svarda, b.1941, © 2011, International Liturgy Publications

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts.

earth are full of your glo - ry. Ho -

san - na in the high - est.

Bless - ed is who comes in the name of the

Lord. Ho - san - na in the

high - est.

high - est.

Canticle of Praise and Thanksgiving 473



- 1. Springs of wa - ter, bless the Lord.
- 2. Hills and moun - tains, bless the Lord.
- 3. Fire with - in us, bless the Lord.
- 4. Hearts that love will bless the Lord.
- 5. Light from heav - en, bless the Lord.
- 6. Strings and trum - pets, bless the Lord.
- 7. Drums and cym - bals, bless the Lord.
- 8. Now with one voice, bless the Lord.



Bless His ho - ly name. Praise and ex - ult Him a -
 Bless His ho - ly name. Glo - ry and hon - or a -
 Bless His ho - ly name. Burn - ing bright a -
 Bless His ho - ly name. The Lord a -
 Bless His ho - ly name. Let it shine a -
 Bless His ho - ly name. Play for the Lord a -
 Bless His ho - ly name. Sing to the Lord a -
 Bless His ho - ly name. Praise to our God a -



bove all for - ev - er. Al - le - lu, al - le - lu - ia.
 bove all for - ev - er. Al - le - lu, al - le - lu - ia.
 bove all for - ev - er. Al - le - lu, al - le - lu - ia.
 bove all for - ev - er. Al - le - lu, al - le - lu - ia.
 bove all for - ev - er. Al - le - lu, al - le - lu - ia.
 bove all for - ev - er. Al - le - lu, al - le - lu - ia.
 bove all for - ev - er. Al - le - lu, al - le - lu - ia.

474 All Creatures of Our God and King



1. All crea - tures of our God and King, Lift
 2. Great rush - ing winds that are so strong, White
 3. Swift flow - ing wa - ter, pure and clear, make
 4. Dear moth - er earth, who day by day Un -
 5. All you that are of ten - der ear, For
 6. And you, most kind and gen - tle, Wait
 7. Let all things their Cre - a - tor bleas -



up your voice and let us sing Al - le - lu - ia!
 clouds a - bove that sail a - lone, O praise Him!
 mu - sic for your Lord to hear, Al - le - lu - ia!
 folds rich bless - ing send our way, O praise Him!
 giv - ing oth - ers rest and joy, Sing His prais - es!
 ing to hush our sinful breath, O praise Him!
 wor - ship His heav - en - ly throne! O praise Him!



Al - le - lu - ia! The bright burn - ing sun with gold - en beam,
 Al - le - lu - ia! The ris - ing moon with sil - ver gleam,
 Al - le - lu - ia! Fierce fire so bright and bright,
 Al - le - lu - ia! The flowers and trees that in you grow,
 Al - le - lu - ia! All you that pain and sor - row bear,
 Al - le - lu - ia! You lead the home - less child of God,
 Al - le - lu - ia! Praise God the Fa - ther, praise the Son,



Pale sil - ver moon with soft - er gleam,
 O star of e - ven - ing, find a voice,
 Pro - vid - ing us with warmth and light,
 Let them all know His al - so show,
 Praise God the Fa - ther, Him cast your care,
 Where Christ our Lord the way has trod,
 And praise the Spir - it, Three in One,



O praise Him! O praise Him! Al - le -
 O praise Him! O praise Him! Al - le -
 O praise Him! O praise Him! Al - le -
 O praise Him! O praise Him! Al - le -
 O praise Him! O praise Him! Al - le -
 O praise Him! O praise Him! Al - le -
 O praise Him! O praise Him! Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: St. Francis of Assisi, *Adagio in G major*;
 tr. by William H. Draper, 1935; renewed by J. Curwen & Sons, Ltd.
 Tune: LASST UNS ERFREUEN, with *Christliche Kirchengesänge*, Cologne, 1623
 harm. by Ralph Vaughan Williams, 1922-1935. Produced by permission of Oxford University Press

Let Us Sing 475



Let us sing to the Lord with our whole heart. Let us



sing to the Lord with our whole strength. Let us offer the Lord



a sac-rifice of praise, for He has done mar-ve-lous things.

Text: Roger Holtz, b.1950
 Music: Roger Holtz, b.1950
 © 1977, International Liturgy Publications

476

Praise the Lord!

Ye Heavens, Adore Him



1. Praise the Lord! ye heavens, adore Him;
 2. Praise the Lord! for He is glorious;
 3. Wor - ship, hon - or, glo - rious blessing,



Praise Him, an - gels, in the hea - ven; Sun and moon, re -
 Nev - er shall His prom - ise fail. God hath made His
 Lord, we of - fer un - ceasing praise and old, Thy



joyce be - fore His face. Praise Him, all ye stars of light.
 saints vic - to - rious. Death shall not pre - vail.
 praise ex - ceeding. In glad hom - age bend the knee.



Praise the Lord, all for He hath spoken His mighty
 Praise the Lord, of our sal - vation. Hosts on high, His
 All ye saints in heaven adore Thee. We would bow be -



fore Thy throne. Thy will which shall be bro - ken
 power pro - claim. Heav'n and earth and all cre - a - tion,
 fore Thy throne. Thine an - gels serve be - fore Thee,



For the guidance hath He made.
 Laud and praise ni - fy His name.
 So on earth Thy will be done.

Psalm 72:1-2, 7-8, 12-13, 17

872

Jus - tice shall flour - ish in his time, and
full - ness of peace for ev - er.

Music: Donald Fishel, b.1950, © 2007, International Liturgy Publications

O God, with your judgment
endow the king,
and with your justice, the king's son;
he shall govern your people with justice
and your afflicted ones
with judgment. **R**

For he shall rescue the poor
when he cries out,
and the afflicted when he
pleads to help him.
He shall have pity for the lowly
and the poor;
the lives of the poor he shall save. **R**

Justice shall flower in his days,
and profound peace,
till the moon be no more.
May he rule from sea to sea,
and from the River to the end
of the earth. **R**

May his name be blessed forever;
as long as the sun his name
shall remain.
In his days shall all the tribes
of the earth be blessed;
all the nations shall proclaim
his happiness. **R**

Psalm 78:3-4, 23-24, 25, 5

873

The LORD gave them bread from heaven. The
LORD gave them bread from heaven.

Music: [Name obscured], b.1962, © 2009, International Liturgy Publications

What we have heard and know,
and what our fathers
declared to us,
We will declare to the
generation to come
the glorious deeds of the LORD
and his strength
and the wonders that he wrought. **R**

He commanded the skies above
and opened the doors of heaven;
he rained manna upon them for food
and gave them heavenly bread. **R**

Man ate the bread of angels,
food he sent them in abundance.
And he brought them to his holy land,
to the mountains his
right hand had won. **R**



Do not for-get the works of the Lord, works of the Lord,
works of the Lord! Do not for-get.

Music: Roger Holtz, b.1950, © 2007, International Liturgy Publications

Hearken, my people, to my teaching;
incline your ears to the words
of my mouth.

I will open my mouth in a parable,
I will utter mysteries from of old. **R**

While he slew them they sought him
and inquired after God again,
Remembering that God was the
and the Most High God
their redeemer.

But they flattered him with their mouths
and lied to him with their tongues,
Though their hearts were not
Though they fasted and grieved,
nor were they mindful
of his covenant. **R**

He, being merciful, forgave their sin
and destroyed them not;
Often he turned back his anger
and let none of his wrath
be roused. **R**



Lord, do not turn to you; Lord, make us turn to you;
let us see, see you, and we will be saved.

Music: George J. Gribble, b.1967, © 2006, International Liturgy Publications

O LORD of Israel, hearken,
from your throne upon the
cherubim, shine forth

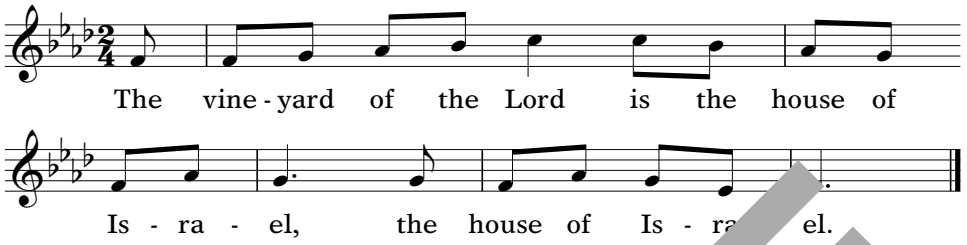
Rouse your power,
and come to save us. **R**

Once again, O LORD, do not
look down from heaven, and
take care of this vine,
and protect what your
right hand has planted,

the son of man whom you yourself
made strong. **R**

Let your help be with the man
of your right hand,
with the son of man whom you
yourself made strong.

Then we will no more withdraw
from you;
give us new life, and we will call
upon your name. **R**



Music: Joe Higginbotham, b.1953, © 2006, International Liturgy Publications

A vine from Egypt you transplanted;
 you drove away the nations
 and planted it.
 It put forth its foliage to the Sea,
 its shoots as far as the River. **R**

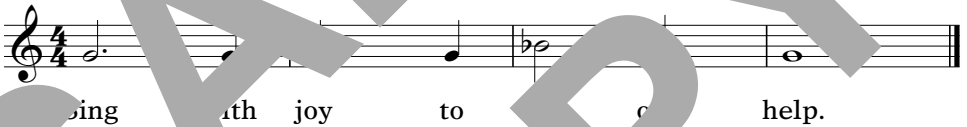
look down from heaven and see:
 take care of this vine,
 and protect what your right hand
 has planted,
 the son of man whom you yourself
 made strong. **R**

Why have you broken down its walls,
 so that every passer-by
 plucks its fruit,
 The boar from the forest lays its waste,
 and the beasts of the field
 feed upon it? **R**

They will no more withdraw
 from you;
 give us new life, and we will call
 upon your name.

Once again, O LORD our God,

O LORD, God of hosts, restore us;
 if your face shine upon us, then we
 shall be saved. **R**



Music: Bill H. 1941, © 1983, International Liturgy Publications

Set up a melody, and sound the timbrel,
 the psalter, harp and the lyre.
 Blow the trumpet at the new moon,
 at the full moon,
 on our solemn feast

“The familiar speech I hear:
 “He saved his shoulder
 from the burden;
 his hands were freed from the basket.
 In distress you called,
 and I rescued you.” **R**

For it is a statute in Israel,
 an ordinance of the God of Jacob
 Who made it a decree for Joseph
 when he came forth from
 the land of Egypt. **R**

“There shall be no strange god
 among you
 nor shall you worship any alien god.
 I, the LORD, am your God
 who led you forth from the
 land of Egypt.” **R**

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Psalm 84:2-3, 5-6, 9-10



Bless-ed are they who dwell in your house, O Lord.

Music: Joe Higginbotham, b.1953, © 2006, International Liturgy Publications

How lovely is your dwelling place,
O LORD of hosts!
My soul yearns and pines for the
courts of the LORD.
My heart and my flesh cry out
for the living God. **R**

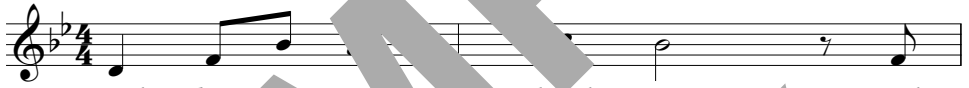
Happy the men whose strength you are!
Their hearts are set on the
pilgrimage

O LORD of hosts, hear my prayer;
hearken, O God of Jacob.
O God, behold our shield,
and look upon the face
of your anointed. **R**

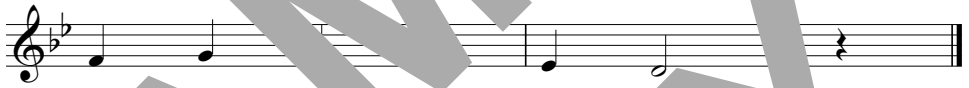
Happy they who dwell in your house!
Continually they praise you.

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Psalm 85:9, 11-12, 13-14



Lord, let see your kind-ness, and



grant your sal-va-tion.

Music: Vince Ambrosio, b.1950, © 2006, International Liturgy Publications

I will hear what God proclaims;
LORD—how he proclaims peace.
Near indeed is his salvation
for those who fear him,
glory dwelling in our land. **R**

and justice will look down
from heaven. **R**

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,

The LORD himself will give
his blessing;
and she will yield its increase.
Justice shall walk before him,
and prepare the way of his steps. **R**

STATIONS OF THE CROSS

INTRODUCTION TO THE STATIONS OF THE CROSS

Using the devotion of the Stations of the Cross guides the faithful into deep contemplation of the Passion of Jesus Christ. Each station provokes the senses and imagination to a heightened awareness and awe of Jesus' suffering, death and resurrection. This devotion can be done individually or as a group.

PRAYERS FOR THE STATIONS OF THE CROSS

I. *Sing or say the following prayer before each station:*

V. We adore You, O Christ, and we bless You.

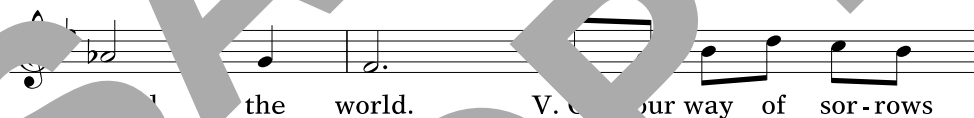
R. **We remember Your passion and death.**

V. By Your holy cross, O Jesus,

R. **You have redeemed the world.**

V. On Your way of sorrows, Savior,

R. **Let us become Your love.**



Text: *The Way of the Cross*, St. Alphonsus Liguori; *The Way of the Cross*, Pope John Paul II; Vince Ambrosetti, b.1956

Music: Vince Ambrosetti, b.1956

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II. *Sing or say the following prayer after each station:*

R. **At the cross you stood, O Mother, faithful in your silent mourning.**

At Your cross stand, O Jesus; keep us ever close to You.

At the cross you stood, O Mother, faith-ful in your si-lent
mourn - ing. At Your cross we stand, O
Je - sus; keep us ev - er close

Text: *The Way of the Cross*, St. Alphonsus Liguori; *The Way of the Cross*, Pope John Paul II; Vince Ambrosetti, 1956
Music: Vince Ambrosetti, b.1956
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PRAYING THE STATIONS OF THE CROSS

OPENING PRAYER

V. In the name of the Father, and of the Son and of the Holy Spirit,

R. Amen.

Sing or say: We adore You, O Christ...

All: O Jesus, we are grateful to walk with You through the stages of Your agony and death. We are grateful because You bring us new life by renewing the sacrifice that gave us the life of a Christian. You have brought us by the graces You have given, and brings us along the road to salvation that all took place and continues today by Your sacrifice on the cross. Help us to understand a little more, and to love a little more, and to give ourselves more generously by our use of the Holy Sacraments in remembrance of Your holy vocation. Amen.

FIRST STATION: JESUS IN THE GARDEN OF GETHSEMANE

Sing or say: We adore You, O Christ...

V. The Lord Jesus came with them to a place called Gethsemane, and He said to His disciples, "Where I go over there to pray." He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. He said to them, "My soul is sorrowful even to death. Remain here and keep watch with me." He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as You will." When He returned to His disciples, He found them sleeping. He said to Peter, "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak." *Matthew 26:36-41*

V. Grant us, Lord, Your strength and wisdom

R. that we may seek Your will.

All: Jesus, just as You said we were insensitive to Your anguish, we too are sometimes uncaring about those who are suffering emotional and mental pain.

Awaken within us compassion, so that we may be more present to the suffering of others, and do what we can to lessen their burdens.

Sing or say: At the cross you stood...

SECOND STATION: JESUS, BETRAYED BY JUDAS, IS ARRESTED

Sing or say: We adore You, O Christ...

V. Then, while Jesus was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs, who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a sign with them, saying, "The man I shall kiss is the one; arrest Him and lead Him away secretly." He came and immediately went over to Him and said, "Rabbi." He kissed Him. At this, they laid hands on Him and arrested Him. *John 18:1-11*

V. Give us courage that our lives, Lord,

R. faithfully show Your love

All: **Jesus, even though we have been unfaithful to You, You have remained faithful to us. Keep us mindful of our own humanity lest we betray Your trust in us. Unlike Judas, who turned against You, may we turn to You for mercy and forgiveness.**

Sing or say: At the cross you stood.

THIRD STATION: JESUS IS CONDEMNED BY THE SANHEDRIN

Sing or say: We adore You, O Christ...

V. When day came, the council of the chief priests met with both the scribes and the Pharisees, and they brought Him before the Sanhedrin. They said, "If You are the Messiah, tell us." He replied to them, "If I tell you, you will not believe, and if I question, you will not respect me. From this time on, the Son of Man will be seated at the right hand of the Power of God." They all asked, "Are You then the Son of God?" He replied to them, "You say that I am." They said, "What further need do we have of testimony? We have heard it from His own mouth." *John 7:1-17*

V. Give us, Lord, a sense of justice:

R. our kingdom we might live.

All: **Jesus, You suffered injustice at the hands of the un-righteous. As Your followers, strengthen us when we must accept unjust treatment from others.**

R. Give us the courage to engage in the struggle for justice in our world.

Sing or say: At the cross you stood.

FOURTH STATION: JESUS IS DENIED BY PETER

Sing or say: We adore You, O Christ...

V. Now Peter was sitting outside in the courtyard. One of the maids came over to him and said, "You also, were with Jesus the Galilean." but he denied it in front of everyone, saying, "I do not know what you are talking about!" As he went out to the gate, another girl saw him and said to those that were there, "This man was with Jesus the Nazarene." Again, he denied it with an oath, "I do not know the man!" A little later, bystanders came and said to Peter, "Surely, you too are one of them; even your speech gives you away." At that, he began to swear, "I do not know the man!" and immediately, a rooster crowed. Then, Peter remembered the words that

Jesus had spoken: “Before the rooster crows, you will deny me three times.” He went out and began to weep bitterly.

Matthew 26:69-75

V. Grant us honesty of heart, Lord,

R. **that we might speak Your truth.**

All: **Jesus, out of fear, Peter denied You, but, in the end was moved to repentance. Do not abandon us when we deny You out of human frailty, but bless us with tears of repentance for our sins.**

Sing or say: At the cross you stood...

FIFTH STATION: JESUS IS JUDGED BY PILATE

Sing or say: We adore You, O Christ...

V. The chief priests with the elders and scribes, that is the whole Sanhedrin, held council. They bound Jesus, led Him away, and handed Him over to Pilate. Pilate questioned Him, “Are You the King of the Jews?” He said to him in reply, “You say so.” The chief priests accused Him of many things, but again Pilate questioned Him, “Have You no answer? See how many things they accuse You of.” Jesus gave him no further answer, so that Pilate was amazed at His wisdom. To satisfy the crowd, he released Barabbas, and handed Jesus over to be crucified.

Mark 15:1-5, 15

V. Grant us, lord, Your understanding

R. **that we might see as You.**

All: **Jesus, like Pilate, we too resist the voice of God that comes to us from so many sources, including our people, culture, and even dreams. May human weakness, fear of failure, or the clamor of the mob never overpower the quiet voice of our conscience.**

Sing or say: At the cross you stood...

SIXTH STATION: JESUS IS SCOURGED AND CROWNED WITH THORNS

Sing or say: We adore You, O Christ...

V. Then, Pilate took Jesus and had him scourged. The soldiers wove a crown of thorns and pressed it on his head. They clothed him in a purple cloak and went to him saying, “Hail, King of the Jews!” as they struck him repeatedly.

John 19:1-3

Grant us patience in our suffering:

R. **our pain as a sacrifice to You.**

All: **In the silence You suffered the cruelty and mockery of the Roman soldiers. O God of deep love for us, You were so near to us. May we see Your face in every human being we meet, especially in the most persecuted and abandoned.**

Sing or say: At the cross you stood...

SEVENTH STATION: JESUS BEARS THE CROSS

Sing or say: We adore You, O Christ...

V. When the chief priest and the soldiers saw Jesus, they cried out, “Crucify Him, crucify Him!” Pilate said to them, “Take Him yourselves and crucify Him. I find no guilt in Him.” They cried out, “Take Him away, take Him away! Crucify Him!” Pilate said to them, “Shall I carry your king?” The chief priests answered, “We have no king but Caesar.” Then he handed Him over to be crucified. So, they took

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